

**No.890, Revenue 22<sup>nd</sup> March 1910**

**NOTIFICATION**

His Excellency the Governor in Council is pleased to declare under section 16 of the Madras Forest Act V of 1882 that, from 1st July 1910, the area, the boundaries of which are described in the scheduled below, shall be constituted a "Reserved Forest".

**Schedule.**

<b>No.</b>	<b>District</b>	<b>Taluk</b>	<b>Name of the Block</b>	<b>Boundries</b>
157	South Kanara	Uppinangadi and Kasargode	Bantaje	North:- Starting from cairn No.1 about one hundred yards east of the easternmost

survey stone of Monakal cultivation, survey No.7 of stone of monakal cultivation survey No.7 of Padre village, the boundary passes east for a little over two and a half furlongs to cairn No.2, on the boundary between Padre and Saje villages overlooking the south-eastern corner Padaipare darkhast, survey No.59-7Rs thence passing along the south sides of that survey number, Thumbadka, survey No.50 and Mel Balapu darkhast, survey No.59-9, east-south-east for two hundred and fifty yards to cairn No.3 and east by north for one and a half furlongs cairn No.4, overlooking the southern most survey stone of the last mentioned survey number; thence east by north for nearly two furlongs to cairn No.5 overlooking the southernmost survey stone of Baraniya cultivation, survey No.51; thence east-north-east for one hundred and fifty yards to cairn No.6, to the south of Pelavur cultivation, survey No.59-20, thence east for about three hundred and seventy yards to cairn No.7, to the south of parapa cultivation, No.52; thence along the east side of that survey number, north-north east for two hundred and forty yards to cairn No.8 thence east for about one hundred and fifty-five yards to cairn No.9 overlooking Sudukuli cultivation survey No.53; thence passing along the western side of that survey number and the western, southern and eastern side of Mel Sudukuli survey No.54; south-east for one hundred and fifty yards to cairn No.10, south-east by south for one hundred and eighty yards to cairn No.12, south by east for two hundred yards to cairn No.12, east by south for one furlong to cairn No. 13, north-east for the same distance to cairn No.13-A and north for, one hundred and thirty yards to cairn No.14, overlooking the southern most survey stone of Devashya cultivation, survey No. 37 from the south; thence east by north for one hundred and ninety yards to cairn No.15, on the western edge the footpath from Devashya to Giliyal; thence along the western edge of that path southwards one hundred and forty yards to cairn No. 15-A; thence south by west for two hundred and seventy yards to cairn No.16, thence a straight line southwards for about one hundred and 25 yards to cairn no.17 situated one hundred yards west-north-west of the northern most survey stone of Giliyal cultivation, survey No.56 thence south-west for one and a half furlongs to cairn No.18, south by west for one hundred and eighty yards to cairn No.19; west for two hundred and seventy yards to cairn No.20; south by east for two hundred yards to cairn No.21 east by south for two hundred and ninety yards to cairn no.22, east-south-

east for one hundred and eighty yards to cairn No.25, overlooking the westernmost survey stone on the northern boundary of survey No.55 from the south; thence along the southern, eastern and northern sides of that survey number, east for one furlong to cairn No. 26, north-east for two hundred yards to cairn No. 27 , north by west for one hundred and fifty yards to cairn No. 28, and north-west for one hundred and ninety yards to cairn No. 29, thence north by west for two hundred and ninety yards to cairn No. 30, overlooking survey No. 59; above-referred to from the east, thence along the side of that survey number on the east; north for one and a half furlongs to cairn No. 31; thence east by north for two hundred and fifty yards Cairn No.32, to the south of Mel Kadandile cultivation, survey No. 34; thence along the southern side of that cultivation east-south-east for one and a half furlongs to cairn No.33, and east by south for half furlong cairn No. 34, overlooking Giri cultivation survey No. 59-34; thence along the western side of that survey number and the western, southern and eastern sides of survey No. 59-38, and 36 south by east for one hundred and eighty yards to cairn No. 34-A, south-east for one hundred and fifty yards to cairn No.35 east by north for the same distance to cairn No.36, north-north-east for one furlong to cairn No.37 and north-north-west for four hundred yards to cairn No.38, overlooking darkhast survey No.32-14 from the north east; thence along the northern side of that survey Number, west for one furlong to cairn No.39 overlooking survey No. 34 above referred to from the north; thence west north-west for the same distance to cairn No. 40 and north-north-west for two hundred and fifty yards to cairn No.41 overlooking the northern boundary of darkhast survey No. 32-6; thence along the south side of survey No. 32-7 and the east side of survey Nos. 32-7 and 32-5 east by north for two hundred and sixty yards to cairn No. 42; and north by west for one furlong to cairn No. 43, overlooking the northern boundary of the last mentioned survey number thence north for one and a half furlongs to cairn No.44 overlooking the easternmost survey stone of survey No.32-4; thence north-east for two hundred yards to cairn No.45 to the south of Buddangla cultivation survey No.33 (all the cultivations and survey numbers above referred to are of Panaje village); thence east by north for three hundred and seventy yards to cairn No.46 to the south of survey No.62; thence along the southern side of that survey number and survey No.61; east for two hundred and fifty yards to cairn No.47; overlooking the north west corner of Banari cultivation survey No. 66-19; thence along the western side of that survey number and Anadka cultivation survey Nos. 64 and 65, south by east for one hundred and eighty yards to cairn No.48, east-south-east for two hundred and fifty yards to cairn No.48-A, and south-east that same distance to cairn No.49 (all the above survey numbers are of Bettampady village); thence east by south for one furlong to cairn No. 50 and east for one hundred and forty yards to cairn No.51 on the boundary between Bettampady and Nidapalli villages; thence along the southern side of survey No.60, Mepalakody cultivation east by south for three hundred yards to cairn No.52 overlooking the western side of Nuliyal cultivation survey No.38 thence along the western side of that cultivation south for two hundred and thirty yards to cairn No.53 overlooking the easternmost survey stone of Pellumuli cultivation, survey No. 43-3Rs thence along the northern side of that survey number and the north and west sides of Kujumbarapalla darkhast,survey No. 43, (4 and 5) west-south-west for a

little more than one and a half furlongs to cairn No.54 and south-west for about one hundred and seventy-five yards to cairn No.55, situated twenty yards north of the north-east survey stone of survey No.43-6; thence west-south-west for about one hundred and eighty five yards to cairn No.56, one hundred yards north of the northern most survey stone of Mundakochi cultivation survey No. 42; thence along the northern and western sides of that cultivation west by south for a furlong to cairn No.57, south-west for two hundred and forty yards to cairn No.58. South-south-east for one furlong to cairn No.59, east by north for two furlongs and one and a quarter furlongs to cairns Nos. 60 and 61 respectively, the last mentioned cairn overlooking Bantaje cultivation, survey No.41; thence passing along the western side of that cultivation, south for two hundred and forty yards to cairn No.62 and east by south for three hundred and ten yards to cairn No.63 overlooking the southernmost survey stone of survey No.43-11; thence east-north-east for one furlong to cairn No.64 at the south-west survey stone of survey No.43-12; thence along the south side of that sub-division to cairn No.65, at its south-east corner thence east-south-east for one hundred and sixty yards to cairn No.66 overlooking Bhramarakunda cultivation survey No.31 from the west; thence passing along the western and southern sides of that cultivation south-east for one hundred and sixty yards to cairn No.67, east-south by east for one hundred and eighty yards to cairn No.68, east-north-east for three hundred and ten yards to cairn No.69 and north-east for three hundred yards to cairn No.70 overlooking Kathalakan (survey No.30); thence passing along the southern side of that survey number, the southern and eastern sides of survey No.44-22; and the eastern sides of survey No.30, east by south for three hundred and ten yards to cairn No.71, east by north for one hundred and eighty yards to cairn No.72 and north-west for three hundred and fifty yards to cairn No.73; thence along the southern sides of Yeramerapadavu and Mailakote (darkhasts) survey Nos. 43-23, and 43-24 respectively east by north for three hundred yards and three hundred and twenty – five yards to cairn Nos.74 and 75; respectively; and north-east for three hundred yards to cairn No.76 on the boundary between Nidapalli and Badagannur villages (all the village thence east for two hundred and sixty yards to cairn No.77) on the western side of the footpath from Nidapalli to Padumale and overlooking Chandekodlu cultivation survey No.55.

**East:-** Thence along the western edge of the footpath southwards for about three hundred and thirty yards to cairn No.77-A situated about one hundred and ten yards west-south-west of the south-west corner of Vadyalamule survey No.61/1 of Badagannur village; thence a straight line southwards for fifty yards to cairn No.78 and east-south-east for one and three quarter furlongs to cairn No.79 overlooking the westernmost survey of Kodimajalu cultivation (survey No.58); thence along the western sides of that survey number and Devastanabagilu survey No.59, south-south-west for two furlongs to cairn No.80 overlooking Mapala cultivation survey No.47 from the north; thence along the northern side of that cultivation, the eastern northern and western sides of Nerlampady, survey No.60 (all the above cultivations and survey numbers are of Badagannur village) and the western sides of darkhasts Nos. 10 and 23 west for one furlong to cairn No.81, north-west for two hundred and ninety yards to cairn No.82, west by south for one hundred and fifty yards to cairn No.83, south for half a furlong to a cairn No. 84, south-west

for one and a half furlongs to cairn No.85, south for one hundred and fifty yards to cairn No.86, and east-south-east for one furlong to cairn No.87, the last-mentioned cairn overlooking survey No.48 thence passing along the northern sides of the survey number Pairpeeni cultivation survey No.50 and Kajemule cultivation, survey No. 51 (both of Paduvannur village) south-west for three hundred and thirty yards and two hundred and fifty yards to cairns Nos. 88 and 89, respectively thence north-west for two hundred and sixty five yards to cairn No.90 about forty-five yards south-east to the south-eastern survey stone of Maikuli darkhast survey No.52 of Paduvannur, thence north by west for about one furlong to cairn No.90-A; thence west north-west for one hundred and sixty yards to cairn No.91, thirty yards north of northernmost survey stone of that survey number, thence south –west for about half a furlong to cairn No.91-A and south-west one hundred and sixty yards to cairn No.92; overlooking the north-east corner of 2 of Nettanige casba from the north-east; thence along the northern side of that survey number and the eastern side of Arthikudle survey No.10 West by north for three hundred and ten yards to cairn No.93, north for one furlong to cairn No.94,north-west for one hundred and fifty yards to cairn No.95, west for one hundred and eighty yards to cairn No.96 north-west for one hundred and fifty yards to cairn No.95,west for one hundred and eighty yards to cairn No.96, south-south-west for three hundred and seventy yards to cairn No.97 and south for nearly two furlongs to cairn No.98, the last mentioned cairn overlooking the northern most survey stone of Indage cultivation survey No.4; thence along the western side of that survey number, south by west for two furlongs to cairn No.99 overlooking Pilipude cultivation survey No.5.

**South:-** Thence along the northern sides of that survey number Pillipude and Koragarmule cultivations survey No.10,west-south-west for three hundred and seventy yards to cairn No.100 and west by south for one and a half furlongs to cairn No.101, the last mentioned cairn overlooking the eastern boundary of Kula cultivation survey No.15; thence along the eastern side of that survey number, north for hundred and eighty yards to cairn No.102, north by east for one and a half furlongs to cairn No.103, and north-north-west for the same distance to cairn No.105 the last mentioned cairn overlooking the easternmost survey stone of Manjathur cultivation survey No.18; thence along the eastern, northern and western sides of that cultivation, north for one furlong to cairn No.106, west for the same distance to cairn No.107 and south-south-west for two hundred and sixty yards to cairn No.108; thence west by north for two hundred and forty yards to cairn No.109, overlooking the eastern survey stone on the southern boundary of Kajemule cultivation survey No.1 (33 and 34); thence passing along the eastern, northern and western sides of that cultivation north-north-east for one furlong to cairn No.110, west-north-west for half a furlong to cairn No.111, and south-south west for two hundred yards to cairn No.112; thence passing along the northern sides of survey Nos.1-32 and 1-31, west-south-west for two and a half furlongs to cairn No.113, overlooking the northern side of Beajithadka Nelaterige No.4; thence passing along the northern and western sides of that Nelaterige, west by north for two hundred and fifty yards to cairn No.114, south for the same distance to cairn No.115 and south-south east for the same distance to cairn No.116, overlooking the northern side of Kollya Nelaterige warg No.3; thence west by south for two furlongs to cairn No.117

situated eighty-five yards north-north-west of the northernmost survey stone of Patramule darkhast (sub-divisions 23 and 24 of survey No.1) and south-west for two hundred and forty yards to cairn No.118, overlooking from the north, the northernmost survey stone of Paremule darkhast (sub-division Nos.20, 21 and 22 survey No.1); thence west by south for two hundred yards to cairn No.119, one hundred yards north-east of the third survey stone counted from the north-east corner of Sankanamule (survey No.1-19); thence passing the eastern side of that land north-west for two hundred and eighty yards to cairn No.120, five yards north of small spring in the jungle stream following to Sankanamule, south-west for about half a furlong to cairn No.121, and south by east for one hundred and eighty yards to cairn No.122; thence passing along the northern side of Indumule cultivation (survey No.31) west by north for one hundred and ninety yards to cairn No.123, and south-south west for the same distance to cairn No.124, thence north-west for two hundred and ten yards to cairn No.125 at the eastern survey stone of Mulethedaka darkhast (survey No.-17) and along the northern side of that darkhast to cairn No.126, at the middle survey stone of its northern side to cairn No.127, at its north-west corner thence west-south-west for two hundred and forty yards to cairn No. 128, situated thirty-five yards above the tank north of Chiplakoote, survey No.41; thence west-south-west for one furlong to cairn No.129 overlooking from the north-west of the Bellachal cultivation survey No.40; thence passing along the northern and western sides of that survey number north-west for half a furlong to cairn No.130, west for one hundred and eighty yards to cairn 131 and south for one and a half furlongs to cairn No.132; thence west-north-west for three hundred and ten yards to cairn No.133, at the north-east corner of sub-division No.97, of survey No.1 and on the right bank of the jungle stream following to Saralimule cultivation, survey No.43; thence north-west for about one quarter of a mile to cairn No.134, about one furlong north-north-east of Mulankochi cultivation survey No.44 RS thence due west for two hundred yards to cairn No.135 to the south-east of Deshamule cultivation, survey No.1-8; thence passing along the eastern side of that cultivation north by west for three hundred yards to cairn No.136 (all the above cultivations and survey number are of Nettanige casba), west by north for one hundred and ninety yards to cairn No.137 and south for one hundred and eighty yards to cairn No.138; thence west by north for three hundred and seventy yards to cairn No.139 overlooking the northern boundary of survey No.50.

**West:-** Thence north-west for four hundred and seventy yards to cairn No. 140 to the south of a darkhast and survey No.1-9; thence Passing along the southern-eastern and northern sides of that darkhast north-east for one hundred and fifty-five yards to cairn No.141, north by west for seventy yards to cairn No.142 and west for two hundred and sixty yards to cairn No.143, overlooking the north-eastern corner of Palepady cultivation, survey No.36; thence north-west three hundred yards to cairn No.144 and north by west for the same distance to cairn No.145, overlooking the easternmost survey stone of a darkhast survey No.1-7; thence north-west for the same distance to cairn No.146, overlooking the eastern boundary of Delantharu cultivation, survey No.8; thence passing along the eastern side of Monakal cultivation survey No.7 north for

three hundred and fifty yards to the starting point (All the above cultivations and a survey numbers are of Padre village.)

The following cultivation are demarcated and treated as enclosure within the reserve free from reservation:-

I. Consisting of Periyal and Managala cultivations, survey Nos. 58 and 57 of Panaje village respectively, starting from cairn No.1, about one hundred and ten yards north-west of the westernmost survey stone on the northern boundary of survey No.58, the boundary runs east by north for about three hundred and sixty yards to cairn No.2, east by south for about two hundred and forty yards to cairn No.3, north-east for a little over two furlongs to cairn No.4, south-east for two hundred and forty yards to cairn No.5, south-south-west for one and a half furlongs to cairn No.6, south-west for one furlong to cairn No.7, west for one and three-quarter furlongs to cairn No.8, south by west for one furlong to cairn No.9, west the same distance to cairn No.10, north-west for nearly one and a half furlongs to cairn No.11, and north by east for one furlong to the starting point.

II. Chendetadta darkhast, survey No.59-26 of Panaje Village; starting from cairn No.1, about fifty yards north-west of the northern most survey stone on the western boundary of the survey number, the boundary runs east-north-east for one furlong to cairn No.2, south for two and quarter furlongs to cairn No.3; south west for one hundred and fifty yards to cairn No.4; west by north for about one furlong to cairn No.5 and north-north-east for about one furlong to the starting point.

**Remarks:- A. The following rights to water are admitted within the reserve.**

I. On behalf of the cultivator or cultivators for the time being of Padaipare darkhast (survey No.59/7 of Panaje), the right to maintain a tank situated inside the block above Thundedka and is formed by a dam fifteen feet long, four feet wide and four feet high; and to take the water of the said tank for the irrigation of the first crop of the said cultivation by means of a channel three feet wide, and two feet deep which runs north-west for one hundred and sixty yards and leaves the block one hundred and seventy eight yards east-south-east of cairn No.2, access to the tank and channel will be by way of the channel and materials for repairs to tank and channel must be taken from their respective beds. This easement will be in force from June to December each year. Permission is also accorded to maintain another channel fifty yards long, three feet wide and three feet deep to convey a supplemental supply of spring water into the above said channel for the irrigation of the said cultivation, Padaipare darkhast.

II. On behalf of the cultivator or cultivators of the time being of survey No.54 of Panajee the right to maintain a tank ten yards square formed by a bund ten yards along four and a half feet wide and three feet high and to take the water collected in the said tank for the irrigation of the said survey number by means of a channel three feet wide and one and half feet deep which runs eastwards for one hundred yards and then after crossing a small jungle stream runs north for about twenty-five yards, leaving the block one yards east of cairn No.12. Access to the tank and channel will be by way of the bed of the channel and materials required for the repair

should be taken from their respective beds. The easement will be in force from June to end of next April each year.

III. On behalf of the cultivator or cultivators for the time being of survey No. 32/14, the right to maintain a dam 10 feet X 4 feet x 4 feet across a jungle stream and to take the water collected by the dam for the irrigation of the said survey number by means of a channel 3 feet wide, 3 feet deep which runs south-west for one hundred and fifty yards and leaves the block eighty yards west of cairn No.38. Access to the dam and channel will be by way of the channel and materials for the repairs should be taken from the bed of the jungle stream and channel. The easement will be in force from June to end of November each year.

IV. On behalf of the cultivator or cultivators for the time being of survey Nos. 30 and 31 of Panaje, the right to maintain a tank fifteen yards long, five yards broad and five feet deep situated one – hundred and fifty-four yards east of cairn No.42 for the irrigation of the said survey numbers. The water leaves the tank by a natural channel but fifty yards lower down, it is diverted by dam ten feet long, one foot broad and one foot high into a channel three feet X one foot lower down again, the water returns to the natural channel about 25 yards north of Cairn number 42. Access to the tank and channel will be by way of the bed of natural channel and all materials required for repairs must be taken from the bed of the tank and channel. The easement will be in force from June to end of next April each year.

V. On behalf of the cultivator or cultivators, for the time being of survey No. 30 of Panaje, the right to maintain a tank with subsidiary works near cairn No. 43 for the irrigation of survey No.30. The tank is thirty-six yards east of cairn No.43 and is twenty yards long, by five yards broad and six feet deep. The dam of the tank is fifteen feet long X four feet broad and six feet high. It is protected by a flood drain eighty-two yards long and four feet broad two feet deep which takes of the flood water of the Jungle stream by a dam ten feet long, two feet broad and two feet high at a point forty yards above the tank.

The irrigation channel commences twelve yards below the tank where there is a dam six feet long, one foot broad and one foot high-and the channel is ten four yards long, one yards wide and one yards wide and one foot deep and leaves the block six yards north of cairn No.43. The materials for repairs should be taken from the bed of the tank and channel and access to the channel, tank and flood drain will be by way of the bed of the channel, jungle stream and drain. The easement will be in force from June to end of next April each year.

VI. On behalf of the cultivator or cultivators for the time being of survey No.55 of Badagannur, the right to put up a dam (5 yards X one yard X one yard) across a jungle stream which crosses the boundary line midway between cairn Nos.77 and 77A, at a point fifty yards high up the bed of the said stream and to take the water collected by the dam for the irrigation of the said survey number by means of a channel running north-east. Materials required for the dam should be obtained from the bed of the stream and those for the channel should be obtained from its own bed. Access to the dam and channel should be by the bed of the latter. The easement will be in force from July to end of October each year.

VII. On behalf of the cultivator or cultivators for the time being of Kodimajal survey No.58 of Badagannur, the right to clear off silt and maintain a swamp eighty yards long X twenty five yards broad called Jatkinamule, situated about fifty yards to the west of the line from cairn Nos.79 to 80 and a stream which runs down south-east from the swamp to irrigate his fields and to put up a dam four yards X one yard X one yard across the stream at a point ten yards west of the reserve line and about half a furlong north of cairn No.80 and to divert its water for the irrigation of the said survey number means of a channel one foot X two feet running south-east Materials or the dam should be obtained from the bed of the jungle stream and those for the repair of the channel should be obtained from its own bed. Access to the dam and channel should be by the bed of the later and access to the swamp should be by the bed of the channel up to the site of the dam, and by the bed of the stream higher up. The easement will be inforce from July to end of October each year.

VIII. On behalf of the cultivator or cultivators for the time being of Devastanbagilu (survey Nos.57 and 59 of Badagannur), the right to maintain a tank called Madaga seventy five yards broad, with a stone riveted bund four yards broad, three yards broad, three yards high and twenty-five yards long at its southern edge lying at the foot by the hill slope about one hundred and fifty yards north of cairn No.80 and to take the drainage of the hills which the tank collects for the irrigation of the said survey numbers by mean of a channel one yard X one yard running south and quitting the reserve midway between cairns No. 80 and 81. Materials required for the repair of the tank and channel should be obtained from their respective beds and access to the tank and channel should be by the bed of the tatter. The easement will be inforce from June to end of October each year.

IX. On behalf of the pattader or cultivator for the time being of Devastanabagilu (Survey No.59 of Dadagannur to maintain a channel three feet X three feet coming from the Nerlampady tank and entering the reserve eighty eight yards south-east of cairn No.81 and joining the channel from Madaga tank (mentioned in VIII supra) fifty yards lower down for the irrigation of the said survey from number. Access to the channel will be by its bed. The easement will be inforce from June to end of October each year.

X. On behalf of the cultivator or cultivators for the time being of Indaje (survey No.4 of Nettanige), the right to maintain a dam ten feet long, three feet wide and three feet high and to lead off the water collected by the dam of the irrigation of the said survey number by means of channel eighty yards long, one and half foot wide and two feet deep which leaves the block seventy-five yards north of cairn No.98 materials for the repairs of the dam and channel should be taken from their respective beds and access to the dam will be by the bed of the channel. The easement will be inforce from June to end of October each year.

XI. On behalf of the cultivator or cultivators for the time being of survey No. of Nettanige, to enter the block for the purpose of clearing out the natural channel to a width of three feet for the purpose of irrigation the said survey number by a supply of water issuing from a natural spring. The length of the channel in said the block is about four hundred yards and access to the



channel will be by way of the bed of the natural channel. The easement will be in force all round the year.

XII. On behalf of the cultivator or cultivators for the time being of survey No.42 of Nettanige the right to maintain a channel one and a half foot wide for the irrigation of the first crop on the said survey number. The channel derives its supply from the jungle stream above Bellachal (S.No.40 of Nettanige) and about fifty yards below Uriya (a level place containing a big mango tree) and after flowing southwards for about four hundred yards leaving the block one hundred and fifty yards south of cairn No.131. Access to the channel will be along the side of the channel. This easement will be in force from June to December each year.

XIII. On behalf of the cultivator or cultivators for the time being of Kurudapadavu (Survey No.37 of Padre) the right to maintain a channel two feet broad and three feet deep which enters the block twenty nine yards north-east of cairn No.140, and after course of two hundred and twenty-seven yards leaves the block one hundred and eleven yards north-west of cairn No.130 for the irrigation of the said survey number. Access to the channel will be by way of the bed of the channel and materials for repair must be obtained from the bed of the channel. The easement will be in force all round the year.

**B. The following easements are allowed to the public with the Reserve:-**

I. Permission is accorded to the public to worship the Rekteshwari Bhuta twice a year in the enclosed area of twenty-five yards long and twenty yards broad which is situated one hundred yards north of the path from Periya to Giliyal. No, cooking is to be done at the spot as the ceremonies include the placing of lamp before the Bhut. This permission is subject to the condition that fire does not spread to the reserve and in case of fire occurring within fifty yards of the Bhutastana about the time of the ceremonies are performed there, the permission will be ipso facto cancelled. Right of way will be by a path three feet wide for men only branching from Periyal-Giliyal path two hundred and eight yards west of cairn No. 18. The worship is conducted on any one day between 13<sup>th</sup> May and 12<sup>th</sup> June and next on any similar day between 13<sup>th</sup> December and 12<sup>th</sup> January.

II. Permission is accorded to the public to worship one day each year i.e., 25<sup>th</sup> of Vrishabha (May-June) at the Guligana Kallu seventy-five yards north of the point on the boundary of the block fifty yards east-south-east of cairn No.81. The ceremonies include the placing of alighted lamp on the ground, but no food is cooked there. This permission is subject to the condition that no part of the block within fifty yards of the stone is burnt. The occurrence of fire will ipso facto cancel the permission. The path to the stone enters the block fifty yards east-south-east of cairn No.81.

III. Permission is accorded to the public to worship on two days each year. i.e., Karthika Shudha Padya (October – November) and 10<sup>th</sup> of Vrishbha (May-June) at the Rakteswari Bhutastana near path from Kula to Arthikude land to attend the devil dance "Kola" held there on one of those occasions. Notice must be given to the Forest Guard of the intention to hold the devil dance and his acknowledgements of receipt of the notice obtained at least one week before the performance. The ceremonies include the placing of a lighted lamp on the ground

infront of the Bhuta, but no food is cooked inside the block. The permission to worship at the Bhutastan is subject to the condition that no part of the block within fifty yards or the about is burnt; the occurrence of such a fire ipso facto cancel the permission. Access to the Bhutastana is by a path twenty yards long, running north from the Kula-Arthikudel foot-path at a point two hundred and twenty yards from the entrance to the reserve near Kula.

IV. Permission is accorded to the public to worship on one day each year in the grove of the Honavu Bhuta about one hundred yards north-north-east of cairn No.103. The Permission is subject to the condition that no part of the block within fifty yards of the grove is burnt, and the occurrence of such fire will be ipso facto cancel the permission to visit the grove. The ceremonies include the cooking of a fowl and waving of lamp "Arthi". Access to the grove is by a foot-path thirty yards long entering the block one hundred yards north of cairn No.103. The worship above refereed to is conducted on the 8<sup>th</sup> day of Vrishbha corresponding to one day in May and June.

V. Permission is accorded to the public to worship twice year viz., Karthika Shudha Padya (October-November) and 10<sup>th</sup> of Vrishabha (May-June) at the Rakteshwari Bhutastana situated one hundred yards north of the east corner of survey field No.1/17 of Nettanige (Mulethadka), The ceremonies include the placing of a lighted lamp on the ground before the bhuta and the waving of a lamp "Arthi" but no food is cooked there. The permission is subject to the condition that no fire takes place within fifty yards of the Bhutastana. The occurrence of such a fire ipso facto cancels the permission to worship the Bhuta inside the block. Access to the Bhutadtana will be by a path from Mulethadka.

VI. Permission is accorded to the public to worship at the Bhutastana called Guligana kana on three days during each year. The kana is sixty yards north of cairn No. 132 and five yards inside the Reserve boundary. No cooking takes place there, but the puja includes waving of lamp before the Bhuta "Arthi" and the placing of a lamp on the ground before the Bhuta. This permission is subject to the condition that no fire occur in the reserve in the neighbourhood of the Bhutastana; and incase of fire occurring in the reserve within fifty yards of the Bhutastana about the time of puja being performed. This permission is ipso facto cancelled for the future. Access to the Kana will be by a path entering the block sixty yards north of cairn No.132. The three days of worship are the 10<sup>th</sup> day of Vrishabha (May and June), Sona Sankranthi day (August-September) and Karthika Shudha Padya (October-November).

VII. Permission is accorded to the public to worship at the Swayamabaguli once in 12 years (the next occasion on which the festival will be held will be in the year 1919). Access to the cave will be by a path 12 feet wide available for men only running east-south-east from the cave or about three furlongs and joining the Ciliyal-Indumale-Baje foot path at the top of the hill. The cave is situated ninety yards south-west of cairn No.21. For the purpose of making preparations for the festival right of access to the cave will commence three whole days before the festival and cease on the night on which it is held. For the construction of pandals, materials of other than reserved and classified species may be removed from the block within a radius of one

hundred yards from cairn No. 21 (This permission does not authorized the removal of materials from the area outside the block but within one hundred yards of cairn No.21)

C. The following public rights of way are admitted within the reserve:-

I. Swriyambail-Periyal-Giliyal-Padumule foot-path, six feet wide, for men and cattle. Enters the block thirty-four yards west of cairn No.2, runs south-east for about three and a half furlongs and leaves the block one hundred and ten yards north of cairn No.11 of Periyal Mangala enclosure No.1; re-enters the block eighty-three yards east-north-east of cairn No.7 of that enclosure, runs east for half a mile and leaves the block thirty yards south of cairn No.18; re-enters the block seventy five yards east of cairn No.25, runs east for about a mile and leaves the block thirty yards west-south-west of cairn No.112; again enters the block two hundred and fifteen yards north of cairn No.103 runs east-south-east for about three furlongs and finally quits the block sixty yards north of cairn No.98.

II. Giliyal-Indumule\_Baje foot-path, twelve feet wide, for men and cattle. Enters the block fifty yards west-north-west of cairn No.23 runs south for about half mile and leaves the block twenty-four yards north-west of cairn No.124.

III. Panaje-Midpalli footpath six feet wide, for men and cattle Enters the block fifty yards east-south-east of cairn No.33, runs south-south-east for one hundred and fifty yards and leaves the block twenty-five yards north of cairn No.34-A re-enters the block five yards north of cairn No.36, runs south-east for two hundred yards and joins the Suriyambail-Periyal-Giliyal-Padmule foot path at the top of the hill above Kajemule and leaving from it again runs east for the mile and leaves the block about one hundred and twenty yards west-north-west of Cairn No.66.

IV. Nelkadambila-Nuliyal-Nidpalli foot-path, six feet wide, for men and cattle. Enters the block forty yards south of cairn No.38, and runs eastward for about seven furlongs to Muliya and thence to Nidpalli.

V. Betampady-Nettanige footpath, six feet wide for men and cattle. Enters the block one hundred and thirty yards north-west of cairn No.48 A, runs south-south-west for about one mile and joins P.R.W. No, I at the top of the hill above Kanemule.

VI. Mundakochi Manjathuru-Nettanige foot-path, six feet wide for man and cattle. Enters the block one hundred and fifty yards east of cairn No.59, runs south for one hundred yards and joins the Panaje-Nidpalli foot-path, Branches from that path at the top of the hill above Manjathuru and running south for about twenty yards leaves the block about sixty yards east of cairn No.107.

VII. Nidapalli-Maikuli-Padmule footpath six feet wide, for men and cattle. Enters the block seventy-two yards north-east of cairn No.69, runs south-south-east for eight hundred yards and leaves the block five yards south-west of cairn No.91A.

VIII. Kula-Arthikudel foot-path, six feet wide, for men and cattle Enters the block two hundred and fifteen yards north of cairn No. 103 runs east-north-east for about three furlongs and leaves the reserve sixty yards south of cairn No.97.

IX. Periyal-Chandethadka-Nettanige foot-path, six feet wide, for men and cattle. Branches from public right of way No.1 and runs due south for one hundred yards, leaves the block one hundred yards east-north-east of cairn No.1 of Chandethadka enclosure; re-enters the block fifty yards west north-west of cairn No.4 of that enclosure and then runs along the left bank of a stream for about two hundred and fifty yards to a level spot known as Uriya; thence following the line of the channel which irrigates survey No.42 of Nettanige it descends the hill and leaves the block one hundred and fifty yards south of cairn No.131.

X. Palepady-Periyal foot-path, six feet wide, for men and cattle enters the block one hundred and sixty-four yards north west of cairn No.143 runs east –north east for about eight hundred yards leaves the block one hundred and ten yards north of cairn No.11 of Periyal enclosure.